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## BIB DATA SHEET

CONFIRMATION NO. 2636

| SERIAL NUMBER                                                                                                                                                                                                                                                                     | FILING or 371(c) DATE                                                                                             | CLASS                         | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET NO.       |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/790,904                                                                                                                                                                                                                                                                        | 03/02/2004<br>RULE                                                                                                | 345                           | 2628                                                                                                                                                                                                                                                                      | 00100.02.0045             |                                |
| <b>APPLICANTS</b><br>Jason L. Mitchell, Seattle, WA;<br>Stephen L. Morein, Cambridge, MA;<br>Ralph C. Taylor, Deland, FL;<br>John Carey, Winter Springs, FL;                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/22/2004                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /PETER-ANTHONY<br>PAPPAS/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWINGS</b><br>4                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>ADVANCED MICRO DEVICES, INC.<br>C/O VEDDER PRICE P.C.<br>222 N.LASALLE STREET<br>CHICAGO, IL 60601<br>UNITED STATES                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Method and apparatus for object based visibility culling                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>980                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |